



## Legislation Details (With Text)

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**Type:** Director's Report      **Status:** To Be Introduced  
**File created:** 12/13/2012      **In control:** Planning Commission  
**On agenda:** 1/30/2013      **Final action:** 12/15/2015  
**Title:** Update on Department Operations  
**Sponsors:** Development Services  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Update on Department Operations