



Legislation Details (With Text)

File #: 15-0210 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed with the City Secretary

File created: 2/23/2015 **In control:** City Council

On agenda: 3/24/2015 **Final action:** 3/24/2015

Title: Water Rate - Debt

Sponsors: Office of Public Utilities, Water Utilities Department

Indexes:

Code sections:

Attachments: 1. Agenda Memo - Water Rate - Debt, 2. Presentation - Water Rate - Debt

Date	Ver.	Action By	Action	Result
3/24/2015	1	City Council	presented	

Water Rate - Debt