



## Legislation Details

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**Title:** Recommendation from Citizens Advisory Health Board (CAHB) regarding City-County Health District

**Sponsors:** Assistant City Manager

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo - CAHB April 14 2015, 2. Letter to City Council, 3. CAHB Minutes - February 2015, 4. CAHB Minutes - March 2015

Date	Ver.	Action By	Action	Result
4/14/2015	1	City Council	presented	