



## Legislation Details

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**Type:** Appointment      **Status:** Filed with the City Secretary

**File created:** 7/17/2015      **In control:** City Council

**On agenda:** 7/28/2015      **Final action:** 7/28/2015

**Title:** Food Service Advisory Committee  
Parking Advisory Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Food Service Advisory Committee.pdf, 2. Parking Advisory Committee.pdf

Date	Ver.	Action By	Action	Result
7/28/2015	1	City Council	confirmed	