



Legislation Details

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|-----------------------|---|----------------------|---|-------------------------------|--|
| File #: | 16-0535 | Version: | 1 | Name: | |
| Type: | Presentation | Status: | | Filed with the City Secretary | |
| File created: | 5/9/2016 | In control: | | City Council | |
| On agenda: | 5/24/2016 | Final action: | | 5/24/2016 | |
| Title: | Wastewater Management Plan | | | | |
| Sponsors: | Assistant City Manager, Water Utilities Department | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Agenda Memo - Wastewater Management Plan, 2. Presentation - Wastewater Management Plan | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|-----------|--------|
| 5/24/2016 | 1 | City Council | presented | |