



## Legislation Details

---

**File #:** 16-0761      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed with the City Secretary

**File created:** 7/1/2016      **In control:** City Council

**On agenda:** 7/12/2016      **Final action:** 7/12/2016

**Title:** Management Review of Engineering Services

**Sponsors:** Strategic Planning & Innovation

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo - Engineering Assessment 07122016, 2. Cover Letter Signed 4-19-16, 3. Presentation - Management Review of Eng. Svcs. Final2, 4. Management Review Final Report 4-19-16, 5. Appendix C Problem Identification List

Date	Ver.	Action By	Action	Result
7/12/2016	1	City Council	presented	