



## Legislation Details (With Text)

<b>File #:</b>	17-0121	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Presentation	<b>Status:</b>		Filed with the City Secretary	
<b>File created:</b>	1/16/2017	<b>In control:</b>		City Council	
<b>On agenda:</b>	1/24/2017	<b>Final action:</b>		1/31/2017	
<b>Title:</b>	Affordable Housing Plan				
<b>Sponsors:</b>	Grant Monitoring				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Agenda Memo - Affordable Housing Plan, 2. Presentation - Affordable Housing Plan, 3. Affordable Housing Plan 2016				

Date	Ver.	Action By	Action	Result
1/31/2017	1	City Council	presented	
1/24/2017	1	City Council	withdrawn	

### Affordable Housing Plan