



Legislation Details

File #: 17-0375 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed with the City Secretary

File created: 3/14/2017 **In control:** City Council

On agenda: 3/21/2017 **Final action:** 3/21/2017

Title: Manufactured Housing for Affordable Infill Development

Sponsors: Development Services

Indexes:

Code sections:

Attachments: 1. Agenda Memo_Mobile Homes, 2. Manufactured Housing, Andy Taubman, 3. Manufactured Housing, Staff Presentation, 4. Report by Andy Taubman

Date	Ver.	Action By	Action	Result
3/21/2017	1	City Council	presented	