



Legislation Details

File #: 17-0342 **Version:** 2 **Name:**

Type: Presentation **Status:** To Be Introduced

File created: 3/1/2017 **In control:** Planning Commission

On agenda: 4/5/2017 **Final action:**

Title: Manufactured Housing for Affordable Infill Development

Sponsors: Development Services

Indexes:

Code sections:

Attachments: 1. ManufacturedHomesUpdate.pdf, 2. Manufactured Housing, Staff Presentation 4-5-17.pdf, 3. Agenda Memo_Mobile Homes 4-5-17.pdf

Date	Ver.	Action By	Action	Result
4/5/2017	2	Planning Commission		
3/8/2017	1	Planning Commission		