



## Legislation Details (With Text)

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**Title:** Utility Department Water Meter Program

**Sponsors:** Office of Public Utilities

**Indexes:**

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**Attachments:** 1. Agenda Memo - Water meters.pdf, 2. Presentation - Water Meter City Council 18 April 17

Date	Ver.	Action By	Action	Result
4/18/2017	1	City Council	presented	

### Utility Department Water Meter Program