



## Legislation Details (With Text)

---

**File #:** 18-0099      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed with the City Secretary

**File created:** 1/8/2018      **In control:** City Council

**On agenda:** 1/16/2018      **Final action:** 1/23/2018

**Title:** Bayfront Master Plan

**Sponsors:** Assistant City Manager, Planning and Community Development Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo - Bayfront Master Plan, 2. Bayfront Master Plan CC Briefing 1.23.18      DM 1.12.pdf

Date	Ver.	Action By	Action	Result
1/23/2018	1	City Council	presented	
1/16/2018	1	City Council	postponed	

### Bayfront Master Plan