



Legislation Details

File #: 18-0559 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed with the City Secretary

File created: 4/30/2018 **In control:** City Council

On agenda: 5/22/2018 **Final action:** 5/22/2018

Title: Proposed Bond 2018 Update

Sponsors: Office of Public Utilities

Indexes:

Code sections:

Attachments: 1. Executive Summary - Bond 2018 Briefing.pdf, 2. Presentation - Bond 2018 Update 5-14-18.pdf

Date	Ver.	Action By	Action	Result
5/22/2018	1	City Council	presented	