



## Legislation Details

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**File #:** 18-1433      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** To Be Introduced

**File created:** 11/6/2018      **In control:** Corpus Christi Business and Job Development Corporation - Type A

**On agenda:** 11/12/2018      **Final action:** 11/12/2018

**Title:** Affordable Housing Program - Homebuyer Assistance Program

**Sponsors:** Grant Monitoring

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo - Homebuyer Assistance Program, 2. Homebuyer Assistance Program Presentation, 3. Homebuyer Assistance Program Guidelines

| Date       | Ver. | Action By  | Action | Result |
|------------|------|--|--------|--------|
| 11/12/2018 | 1    | Corpus Christi Business and Job Development Corporation - Type A |        |        |