



## Legislation Details

---

**File #:** 19-1261      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed with the City Secretary

**File created:** 8/29/2019      **In control:** City Council

**On agenda:** 9/6/2019      **Final action:** 9/6/2019

**Title:** FY 2020 Proposed Budget Wrap-Up

**Sponsors:** Office of Management and Budget

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Memo for Budget Wrap up Presentation, 2. FY 2020 Proposed Budget Wrap-up

Date	Ver.	Action By	Action	Result
9/6/2019	1	City Council	presented	