



## Legislation Details (With Text)

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**File #:** 21-1540      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** To Be Introduced  
**File created:** 10/27/2021      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 11/10/2021      **Final action:**  
**Title:** Approval of minutes for the 10/13/21 PRAC Regular Meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Approval of minutes for the 10/13/21 PRAC Regular Meeting