



## Legislation Details

---

**File #:** 21-1542      **Version:** 1      **Name:**

**Type:** Briefing      **Status:** To Be Introduced

**File created:** 10/27/2021      **In control:** Parks and Recreation Advisory Committee

**On agenda:** 11/10/2021      **Final action:**

**Title:** PRAC Bylaws Revisions

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------