



## Legislation Details

---

**File #:** 22-0642      **Version:** 1      **Name:**

**Type:** Staff Report      **Status:** To Be Introduced

**File created:** 10/9/2023      **In control:** Senior Corps Advisory Committee

**On agenda:** 10/13/2023      **Final action:**

**Title:** RSVP Program Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------