



## Legislation Details (With Text)

---

**File #:** 22-1098      **Version:** 1      **Name:**  
**Type:** Committee Report      **Status:** To Be Introduced  
**File created:** 6/14/2022      **In control:** Watershore and Beach Advisory Committee  
**On agenda:** 7/7/2022      **Final action:** 8/4/2022  
**Title:** PRAC Report - Howard Schauer

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/4/2022	1	Watershore and Beach Advisory Committee	presented	

PRAC Report - Howard Schauer