



## Legislation Details (With Text)

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**File #:** 22-1344      **Version:** 1      **Name:**  
**Type:** Committee Report      **Status:** To Be Introduced  
**File created:** 8/2/2022      **In control:** Library Board  
**On agenda:**      **Final action:** 8/29/2022  
**Title:** The Friends of the Library Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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The Friends of the Library Report