



## Legislation Details

---

**File #:** 22-1344      **Version:** 1      **Name:**

**Type:** Committee Report      **Status:** To Be Introduced

**File created:** 8/2/2022      **In control:** Library Board

**On agenda:**      **Final action:** 8/29/2022

**Title:** The Friends of the Library Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------