



## Legislation Details

---

**File #:** 22-1494      **Version:** 1      **Name:**

**Type:** Committee Report      **Status:** To Be Introduced

**File created:** 9/1/2022      **In control:** Watershore and Beach Advisory Committee

**On agenda:**      **Final action:** 10/6/2022

**Title:** PRAC Report - Howard Schauer

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/6/2022	1	Watershore and Beach Advisory Committee	presented	
9/1/2022	1	Watershore and Beach Advisory Committee		