



## Legislation Details

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**File #:** 23-0093      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Future Agenda  
**File created:** 1/3/2023      **In control:** Parks and Recreation Advisory Committee  
**On agenda:** 1/11/2023      **Final action:**  
**Title:** Approval of the PRAC Annual Report for 2022  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Board-and-Commission-Annual-Report

Date	Ver.	Action By	Action	Result
1/11/2023	1	Parks and Recreation Advisory Committee		