



## Legislation Details (With Text)

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**Type:** Staff Report      **Status:** To Be Introduced

**File created:** 1/12/2023      **In control:** Animal Care Advisory Committee

**On agenda:** 1/18/2023      **Final action:**

**Title:** Monthly Shelter Report and Clinic Report

**Sponsors:**

**Indexes:**

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Date	Ver.	Action By	Action	Result
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Monthly Shelter Report and Clinic Report