



Legislation Details (With Text)

File #: 23-0169 **Version:** 1 **Name:**
Type: Staff Report **Status:** To Be Introduced
File created: 1/12/2023 **In control:** Animal Care Advisory Committee
On agenda: 1/18/2023 **Final action:**
Title: Monthly Shelter Report and Clinic Report
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Monthly Shelter Report and Clinic Report