



## Legislation Details

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**File #:** 23-0169      **Version:** 1      **Name:**

**Type:** Staff Report      **Status:** To Be Introduced

**File created:** 1/12/2023      **In control:** Animal Care Advisory Committee

**On agenda:** 1/18/2023      **Final action:**

**Title:** Monthly Shelter Report and Clinic Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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