



Legislation Details

File #: 23-0313 **Version:** 1 **Name:**

Type: Committee Report **Status:** To Be Introduced

File created: 2/6/2023 **In control:** Watershore and Beach Advisory Committee

On agenda: 3/2/2023 **Final action:** 3/2/2023

Title: PRAC Report - Howard Schauer

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/2/2023	1	Watershore and Beach Advisory Committee	presented	