



## Legislation Details (With Text)

---

**File #:** 23-0722      **Version:** 1      **Name:**  
**Type:** Committee Report      **Status:** To Be Introduced  
**File created:** 4/17/2023      **In control:** Watershore and Beach Advisory Committee  
**On agenda:** 5/4/2023      **Final action:** 10/5/2023  
**Title:** BMAC Report - Cliff Schlabach

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/5/2023	1	Watershore and Beach Advisory Committee	presented	
8/3/2023	1	Watershore and Beach Advisory Committee		
6/1/2023	1	Watershore and Beach Advisory Committee		
5/4/2023	1	Watershore and Beach Advisory Committee		

BMAC Report - Cliff Schlabach