



## Legislation Details

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**File created:** 5/3/2023      **In control:** Parks and Recreation Department

**On agenda:** 5/10/2023      **Final action:**

**Title:** Presentation by City Attorney Regarding License Agreements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 230503 PRAC - Presentation - Licenses

Date	Ver.	Action By	Action	Result
5/10/2023	1	Parks and Recreation Advisory Committee		