



## Legislation Details (With Text)

---

**File #:** 23-1732      **Version:** 1      **Name:**  
**Type:** Staff Report      **Status:** To Be Introduced  
**File created:** 10/19/2023      **In control:** Animal Care Advisory Committee  
**On agenda:** 11/15/2023      **Final action:**  
**Title:** Monthly Shelter Report and Clinic Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. October (Comparison Report)

| Date       | Ver. | Action By                      | Action | Result |
|------------|------|--------------------------------|--------|--------|
| 11/15/2023 | 1    | Animal Care Advisory Committee |        |        |

Monthly Shelter Report and Clinic Report