



## Legislation Details

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**File #:** 23-1733      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** To Be Introduced  
**File created:** 10/19/2023      **In control:** Animal Care Advisory Committee  
**On agenda:** 11/15/2023      **Final action:**  
**Title:** Next Scheduled Advisory Board: December 20th, 2023  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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