



## Legislation Details (With Text)

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**File #:** 23-1842      **Version:** 1      **Name:**  
**Type:** New Business      **Status:** To Be Introduced  
**File created:** 11/7/2023      **In control:** Animal Care Advisory Committee  
**On agenda:** 11/15/2023      **Final action:**  
**Title:** Discussion on updates to Chapter 6 Ordinances.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/15/2023	1	Animal Care Advisory Committee		

Discussion on updates to Chapter 6 Ordinances.